



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

September 24, 2025

**NOTIFICATION OF AWARD**

Johnson Brothers Utility & Paving Company, Inc  
1924 North Main St  
Lillington, NC 27546

**Contract ID:** DF00531  
**TIP No.:** SS-6206BC  
**Federal Aid:** State Funded  
**WBS:** 2026CPT.06.05.10781.1 & 51767  
**County:** Robeson  
**Description:** Resurfacing, Milling, Milled Sinusoidal Rumble Stripes & Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the September 17, 2025 bid letting, in the amount of \$1,508,117.55.

A Combined MBE/WBE Goal was established at 4.0% for this project, and was achieved by the low bidder, with a submission of 4.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
3. **Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

**Telephone:** (910) 364-0603  
**Website:** [www.ncdot.gov](http://www.ncdot.gov)

**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>.

Please submit the above items to the following email address:


Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Brice Bell**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6030**, or [bricebell@ncdot.gov](mailto:bricebell@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

cc: Lee Jernigan, P.E.    Kenneth Clark, P.E.    Jason Salisbury, P.E.    Steve Kendall, P.E.    Brice Bell, P.E.  
Rob Stone, P.E.    Matt Edwards, P.E.    Blythe Jordan, PLS    Christy Huff, P.E.